

# PERFORMING SHAKESPEARE EXAMPLE SPEECHES

When deciding which monologue or duologue to perform for the ESU Performing Shakespeare Competition, we encourage students to explore the plays themselves and select a speech which calls out to them and seems to connect with their own experiences, or a speech from the play they are studying in class.

However, we realise that for some students this may be a daunting task! So here we have listed some examples of speeches which may be helpful starting points when selecting pieces. These are **not** compulsory and we welcome entries from any of Shakespeare's 37 plays – this list is in no means exhaustive. Speeches listed here may of course be shortened or lengthened with additional text from the play if desired.



A Midsummer Night's Dream Act 1, Scene 1

Helena is sad that Demetrius prefers her friend Hermia. She makes a plan to win back his love.

Themes include: Friendship, jealousy, unrequited love.

How happy some o'er other some can be! Through Athens I am thought as fair as she. But what of that? Demetrius thinks not so. He will not know what all but he do know. And as he errs, doting on Hermia's eyes, So I, admiring of his qualities. Things base and vile, holding no quantity, Love can transpose to form and dignity. Love looks not with the eyes but with the mind. And therefore is winged Cupid painted blind. Nor hath Love's mind of any judgment taste— Wings and no eyes figure unheedy haste. And therefore is Love said to be a child, Because in choice he is so oft beguiled. As waggish boys in game themselves forswear, So the boy Love is perjured everywhere. For ere Demetrius looked on Hermia's eyne, He hailed down oaths that he was only mine. And when this hail some heat from Hermia felt, So he dissolved, and showers of oaths did melt. I will go tell him of fair Hermia's flight. Then to the wood will he tomorrow night Pursue her. And for this intelligence If I have thanks, it is a dear expense. But herein mean I to enrich my pain, To have his sight thither and back again.



A Midsummer Night's Dream Act 3 Scene 2

The magical creature Puck tells his master Oberon that Titania, Queen of the Fairies, has fallen in love with a donkey!
Themes include: Love, magic.

My mistress with a monster is in love. Near to her close and consecrated bower While she was in her dull and sleeping hour A crew of patches, rude mechanicals That work for bread upon Athenian stalls, Were met together to rehearse a play Intended for great Theseus' nuptial day. The shallowest thickskin of that barren sport Forsook his scene and entered in a brake, When I did him at this advantage take. An ass's nole I fixed on his head. Anon his Thisbe must be answered. And forth my mimic comes. When they him spy -As wild geese that the creeping fowler eye, Or russet-pated choughs, many in sort, Rising and cawing at the gun's report, Sever themselves and madly sweep the sky -So, at his sight, away his fellows fly, And at our stamp here o'er and o'er one falls. He 'Murder' cries, and help from Athens calls. Their sense thus weak, lost with their fears thus strong, Made senseless things begin to do them wrong. For briers and thorns at their apparel snatch; Some sleeves, some hats – from yielders all things catch. I led them on in this distracted fear, And left sweet Pyramus translated there; When in that moment, so it came to pass, Titania waked and straightaway loved an ass.





#### A Midsummer Night's Dream Act 3, Scene 2

Helena is angry as she believes that Lysander and Demetrius are mocking her by pretending to love her, not knowing that they are under the spell of a magic potion. She also believes her friend Hermia is part of the joke. Themes include: Friendship, love, unrequited love, betrayal.

Lo, she is one of this confederacy. Now I perceive they have conjoined all three To fashion this false sport in spite of me. – Injurious Hermia, most ungrateful maid, Have you conspired, have you with these contrived To bait me with this foul derision? Is all the counsel that we two have shared -The sisters' vows, the hours that we have spent When we have chid the hasty-footed time For parting us – O, is all quite forgot? All schooldays' friendship, childhood innocence? We, Hermia, like two artificial gods Have with our needles created both one flower, Both on one sampler, sitting on one cushion, Both warbling of one song, both in one key, As if our hands, our sides, voices, and minds Had been incorporate. So we grew together, Like to a double cherry: seeming parted, But yet an union in partition, Two lovely berries moulded on one stem. So, with two seeming bodies but one heart, Two of the first – like coats in heraldry, Due but to one and crowned with one crest. And will you rend our ancient love asunder, To join with men in scorning your poor friend? It is not friendly, 'tis not maidenly. Our sex as well as I may chide you for it, Though I alone do feel the injury.





#### Romeo and Juliet

Act 3, Scene 2

It is Juliet's wedding night and she anxiously awaits news from her Nurse. Themes include: Love, marriage.

Gallop apace, you fiery-footed steeds, Towards Phoebus' lodging. Such a waggoner As Phaeton would whip you to the west And bring in could night immediately. Spread they close curtain, love-performing night, That runaways' eyes may wink, and Romeo Leap to these arms untalked of and unseen. Lovers can see to do their amorous rites By their own beauties; or, if love be blind, It best agrees with night. Come, civil night, Thou sober-suited matron all in black, And learn me how to lose a winning match Played for a pair of stainless maidenhoods. Hood my unmanned blood, bating in my cheeks, With thy black mantle till strange love grown bold Think true love acted simple modesty. Come night, come Romeo; come, thou day in night, For thou wilt lie upon the wings of night Whiter than new snow on a raven's back. Come, gentle night; come, loving, black-browed night, Give me my Romeo, and when I shall die Take him and cut him out in little stars, And he will make the face of heaven so fine That all the world will be in love with night And pay no worship to the garish sun. O, I have bought the mansion of a love But not possessed it, and though I am sold, Not yet enjoyed. So tedious is this day As is the night before some festival To an impatient child that hath new robes And may not wear them.



Romeo and Juliet Act 5, Scene 3

Romeo sees Juliet lying 'dead' and speaks of how beautiful she is even in death, before himself drinking poison.

Themes include: Love, death, grief.

How oft when men are at the point of death Have they been merry! which their keepers call A lightning before death: O, how may I Call this a lightning? O my love! my wife! Death, that hath suck'd the honey of thy breath, Hath had no power yet upon thy beauty: Thou art not conquer'd; beauty's ensign yet Is crimson in thy lips and in thy cheeks, And death's pale flag is not advanced there. Tybalt, liest thou there in thy bloody sheet? O, what more favour can I do to thee, Than with that hand that cut thy youth in twain To sunder his that was thine enemy? Forgive me, cousin! Ah, dear Juliet, Why art thou yet so fair? shall I believe That unsubstantial death is amorous, And that the lean abhorred monster keeps Thee here in dark to be his paramour? For fear of that, I still will stay with thee; And never from this palace of dim night Depart again: here, here will I remain With worms that are thy chamber-maids; O, here Will I set up my everlasting rest, And shake the yoke of inauspicious stars From this world-wearied flesh. Eyes, look your last! Arms, take your last embrace! and, lips, O you

The doors of breath, seal with a righteous kiss A dateless bargain to engrossing death!
Come, bitter conduct, come, unsavoury guide!
Thou desperate pilot, now at once run on
The dashing rocks thy sea-sick weary bark!
Here's to my love!



The Merchant of Venice Act 3, Scene 1

In this speech Shylock shows his anger about the way in which he has been treated unfairly as a Jew.

Themes include: Racism, justice, religion.

To bait fish withal. If it will feed nothing else, it will feed my revenge. He hath disgraced me and hindered me half a million, laughed at my losses, mocked at my gains, scorned my nation, thwarted my bargains, cooled my friends, heated mine enemies—and what's his reason? I am a Jew. Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions? Fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer as a Christian is? If you prick us, do we not bleed? If you tickle us, do we not laugh? If you poison us, do we not die? And if you wrong us, shall we not revenge? If we are like you in the rest, we will resemble you in that. If a Jew wrong a Christian, what is his humility? Revenge. If a Christian wrong a Jew, what should his sufferance be by Christian example? Why, revenge. The villainy you teach me I will execute—and it shall go hard but I will better the instruction



Julius Caesar Act 3, Scene 2

Here Antony speaks to the crowd at Caesar's funeral. He tries to persuade the crowd to see his point of view, some might say he manipulates the crowd.

Themes include: Loyalty, honour, politics, leadership.

Friends, Romans, countrymen, lend me your ears;

I come to bury Caesar, not to praise him.

The evil that men do lives after them;

The good is oft interred with their bones;

So let it be with Caesar. The noble Brutus

Hath told you Caesar was ambitious:

If it were so, it was a grievous fault,

And grievously hath Caesar answer'd it.

Here, under leave of Brutus and the rest-

For Brutus is an honourable man;

So are they all, all honourable men-

Come I to speak in Caesar's funeral.

He was my friend, faithful and just to me:

But Brutus says he was ambitious;

And Brutus is an honourable man.

He hath brought many captives home to Rome

Whose ransoms did the general coffers fill:

Did this in Caesar seem ambitious?

When that the poor have cried, Caesar hath wept:

Ambition should be made of sterner stuff:

Yet Brutus says he was ambitious;

And Brutus is an honourable man.

You all did see that on the Lupercal

I thrice presented him a kingly crown,

Which he did thrice refuse: was this ambition?



Yet Brutus says he was ambitious;
And, sure, he is an honourable man.
I speak not to disprove what Brutus spoke,
But here I am to speak what I do know.
You all did love him once, not without cause:
What cause withholds you then, to mourn for him?
O judgment! thou art fled to brutish beasts,
And men have lost their reason. Bear with me;
My heart is in the coffin there with Caesar,
And I must pause till it come back to me.



#### Macbeth

Act 1, Scene 5 (this speech has been edited)
Lady Macbeth begins the speech by reading a letter from her husband, then
speaks of her worry regarding Macbeth's ability to become King. She begins
to hatch a dark plan.

Themes include: Love, marriage, morality, ambition.

'They met me in the day of success: and I have learned by the perfectest report, they have more in them than mortal knowledge. When I burned in desire to question them further, they made themselves air, into which they vanished. Whiles I stood rapt in the wonder of it, came missives from the king, who all-hailed me 'Thane of Cawdor;' by which title, before, these weird sisters saluted me, and referred me to the coming on of time, with 'Hail, king that shalt be!' This have I thought good to deliver thee, my dearest partner of greatness, that thou mightst not lose the dues of rejoicing, by being ignorant of what greatness is promised thee. Lay it to thy heart, and farewell.' Glamis thou art, and Cawdor; and shalt be What thou art promised: yet do I fear thy nature; It is too full o' the milk of human kindness To catch the nearest way: thou wouldst be great; Art not without ambition, but without The illness should attend it: what thou wouldst highly, That wouldst thou holily; wouldst not play false, And yet wouldst wrongly win: thou'ldst have, great Glamis, That which cries 'Thus thou must do, if thou have it;

And yet wouldst wrongly win: thou'ldst have, great Gland That which cries 'Thus thou must do, if thou have it; And that which rather thou dost fear to do Than wishest should be undone.' Hie thee hither, That I may pour my spirits in thine ear; And chastise with the valour of my tongue



All that impedes thee from the golden round, Which fate and metaphysical aid doth seem To have thee crown'd withal.

(edited text)

The raven himself is hoarse That croaks the fatal entrance of Duncan Under my battlements. Come, you spirits That tend on mortal thoughts, unsex me here, And fill me from the crown to the toe top-full Of direst cruelty! make thick my blood; Stop up the access and passage to remorse, That no compunctious visitings of nature Shake my fell purpose, nor keep peace between The effect and it! Come to my woman's breasts, And take my milk for gall, you murdering ministers, Wherever in your sightless substances You wait on nature's mischief! Come, thick night, And pall thee in the dunnest smoke of hell, That my keen knife see not the wound it makes, Nor heaven peep through the blanket of the dark, To cry 'Hold, hold!'



#### Macbeth

Act 1, Scene 7

Macbeth thinks about the idea of killing King Duncan, something which he and Lady Macbeth have plotted together. He can see the reasons why he would benefit from Duncan's death but also battles with self-doubt. Themes include: Loyalty, murder, trust, retribution.

If it were done when 'tis done, then 'twere well It were done quickly. If the assassination Could trammel up the consequence, and catch With his surcease success; that but this blow Might be the be-all and the end-all here, But here, upon this bank and shoal of time, We'd jump the life to come. But in these cases We still have judgment here, that we but teach Bloody instructions, which, being taught, return To plague th' inventor: this even-handed justice Commends the ingredients of our poisoned chalice To our own lips. He's here in double trust: First, as I am his kinsman and his subject, Strong both against the deed; then, as his host, Who should against his murderer shut the door, Not bear the knife myself. Besides, this Duncan Hath borne his faculties so meek, hath been So clear in his great office, that his virtues Will plead like angels, trumpet-tongued, against The deep damnation of his taking-off; And pity, like a naked newborn babe, Striding the blast, or heaven's cherubim, horsed Upon the sightless couriers of the air, Shall blow the horrid deed in every eye, That tears shall drown the wind. I have no spur To prick the sides of my intent, but only Vaulting ambition, which o'erleaps itself And falls on th' other.





Twelfth Night Act 2, Scene 2

In this speech, Viola is disguised as a man (Cesario) and is confused about Olivia's message, until she realises Olivia has mistakenly fallen in love with her!

Themes include: disguise and deception, love, trust.

I left no ring with her. What means this lady? Fortune forbid my outside have not charmed her! She made good view of me, indeed so much That sure methought her eyes had lost her tongue, For she did speak in starts distractedly. She loves me, sure! The cunning of her passion Invites me in this churlish messenger. None of my lord's ring? Why, he sent her none. I am the man. If it be so, as 'tis, Poor lady, she were better love a dream. Disguise, I see thou art a wickedness, Wherein the pregnant enemy does much. How easy is it for the proper false In women's waxen hearts to set their forms! Alas, our frailty is the cause, not we, For such as we are made of, such we be. How will this fadge? My master loves her dearly, And I, poor monster, fond as much on him, And she, mistaken, seems to dote on me. What will become of this? As I am man, My state is desperate for my master's love. As I am woman, now, alas the day, What thriftless sighs shall poor Olivia breathe! O time, thou must untangle this, not I. It is too hard a knot for me to untie!